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BEFORE THE INSURANCE COMMISSIONER
OF THE STATE OF WASHINGTON

In the Matter of the Application regarding
the Conversion and Acquisition of Control of
Premera Blue Cross and its Affiliates

NO. G02-45

NOTICE OF CHANGE OF ADDRESS

TO: THE INSURANCE COMMISSIONER

AND TO: ALL INTERESTED PARTIES

PLEASE TAKE NOTICE that *effective Monday, September 8, 2003*, the new address for
counsel for Attorneys for Interveners WSHA and AWPHD will be:

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DATED this 22nd day of August, 2003.

BENNETT BIGELOW & LEEDOM, P.S.

By /s/
Michael Madden, WSBA #8747
Attorneys for Interveners WSHA and
AWPHD

DECLARATION OF SERVICE

I hereby declare that I sent a copy/original of the document on which this declaration appears via U.S. Mail postal service to

See below service List

I declare under penalty of perjury of the laws of the State of Washington that the foregoing is true and correct.

Executed at Seattle, WA on August 22, 2003

Signed by _____

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